



St. John Mary Vianney

# Bulletin



St. John Bosco (Don Bosco)

MOST HOLY BODY AND BLOOD OF CHRIST. (CORPUS CHRISTI)

JUNE 22ND, 2025

## Catholic Archdiocese of Abuja

ST. JOHN MARY VIANNEY PARISH

KUBWA



*As the Lord blesses me, I will  
build for the Lord*



Endeavour to come to the house of God with a decent heart, and a decent dress.

Praying & Loving Family, Win Souls for God!

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*First Reading***A reading from the Book of Genesis (Genesis 14:18-20)**

In those days: Melchizedek king of Salem brought out bread and wine; he was priest of God Most High. And he blessed Abram and said, “Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!” And Abram gave him a tenth of everything.

**The word of the Lord!**

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*Responsorial Psalm***Psalm 110**

**R. You are a priest forever, in the line of Melchizedek.**

The Lord’s revelation to my lord: “Sit at my right hand, until I make your foes your footstool.” **R.**

The Lord will send from Sion your sceptre of power: rule in the midst of your foes. **R.**

With you is princely rule on the day of your power. In holy splendour, from the womb before the dawn, I have begotten you. **R.**

The Lord has sworn an oath he will not change: “You are a

priest forever, in the line of Melchizedek.” **R.**

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## *Second Reading*

**A reading from the first Letter of Saint Paul to the Corinthians (1 Corinthians 11:23-26).**

Brethren: I received from the Lord what I also delivered to you, that the Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, “This is my body which is for you. Do this in remembrance of me.” In the same way also the chalice, after supper, saying, “This chalice is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the chalice, you proclaim the Lord’s death until he comes.

**The word of the Lord!**

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## *Alleluia*

**John 6:51**

**Alleluia.** Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. **Alleluia.**

## Gospel

### **A reading from the holy Gospel according to Luke (Luke 9:11-17)**

At that times: Jesus spoke to the crowds of the kingdom of God, and cured those who had need of healing. Now the day began to wear away; and the Twelve came and said to him, “Send the crowd away, to go into the villages and country round about, to lodge and get provisions; for we are here in a lonely place.” But he said to them, “You give them something to eat.” They said, “We have no more than five loaves and two fish — unless we are to go and buy food for all these people.” For there were about five thousand men. And he said to his disciples, “Make them sit down in companies, about fifty each.” And they did so, and made them all sit down. And taking the five loaves and the two fish he looked up to heaven, and blessed and broke them, and gave them to the disciples to set before the crowd. And all ate and were satisfied. And they took up what was left over, twelve baskets of broken pieces.

### **The Gospel of the Lord!**

**M O N D A Y****23rd June, 2025**

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*First Reading***A reading from the Book of Genesis (Genesis 12: 1-9)**

In those days: The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and him who curses you will I curse; and by you all the families of the earth shall bless themselves.” So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five year old when he departed from Haran. And Abram took Sarai his wife, and Lot his brother’s son, and all their possessions which they had gathered, and the persons that they had gotten in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the Oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, “To your descendants I will give this land.” So he built there an altar to the Lord, who had appeared to him. Thence he

moved to the mountain on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and called on the name of the Lord. And Abram journeyed on, still going towards the Neged.

**The word of the Lord!**

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### *Responsorial Psalm*

#### **Psalm 33**

**R. Blessed the people the Lord has chosen as his heritage.**

Blessed the nation whose God is Lord, The people he has chosen as his heritage. From the heavens the Lord looks forth; He sees all the children of men. **R.**

Yes, the Lord's eyes are on those who fear him, Who hope in his merciful love, To rescue their souls from death, To keep them alive in famine. **R.**

Our soul is waiting for the Lord. He is our help and our shield. May your merciful love be upon us, As we hope in you, O Lord. **R.**

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### *Alleluia*

**Alleluia.** The word of the Lord is living and active, discerning the thoughts and intentions of the heart. **Alleluia.**

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*Gospel***A reading from the holy Gospel according to Matthew (Matthew 7: 1-5)**

At that time: Jesus said to his disciples, “Judge not, that you be not judged. For with the judgement you pronounce you will be judged, and the measure you give will be the measure you get. Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? Or how can you say to your brother, ‘Let me take the speck out of your eye,’ when there is the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.”

**The Gospel of the Lord!**

T U E S D A Y

**24th June, 2025**

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*First Reading***A reading from the Book of Isaiah (Isaiah 49:1-6)**

Listen to me, O islands, and pay attention, you peoples from afar. The Lord called me from the womb, from the body of my mother he named my name. He made my mouth like a sharp

sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, “You are my servant, Israel, in whom I will be glorified.” But I said, “I have laboured in vain, I have spent my strength for nothing and vanity; yet surely my right is with the Lord, and my recompense with my God.” And now the Lord says, who formed me from the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honoured in the eyes of the Lord, and my God has become my strength — he says: “It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the preserved of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth.”

## **The word of the Lord!**

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### *Responsorial Psalm*

#### **Psalm 139**

**R. I thank you who wonderfully made me.**

O Lord, you search me and you know me. You yourself know my resting and my rising; you discern my thoughts from afar. You mark when I walk or lie down; you know all my ways through and through. **R.**

For it was you who formed my inmost being, knit me together in



my mother's womb. I thank you who wonderfully made me; how wonderful are your works, which my soul knows well! **R.**

My frame was not hidden from you, when I was being fashioned in secret and moulded in the depths of the earth. **R.**

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### *Second Reading*

#### **A reading from the Acts of the Apostles (Acts 13:22-26)**

In those days: Paul said, "God raised up David to be our fathers' king; of whom he testified and said, 'I have found in David, the son of Jesse, a man after my heart, who will do all my will.' Of this man's posterity God has brought to Israel a Saviour, Jesus, as he promised. Before his coming John had preached a baptism of repentance to all the people of Israel. And as John was finishing his course, he said, 'What do you suppose that I am? I am not he. No, but after me one is coming, the sandals of whose feet I am not worthy to untie.' "Brethren, sons of the family of Abraham, and those among you that fear God, to us has been sent the message of this salvation."

#### **The word of the Lord!**

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### *Alleluia*

**Alleluia.** You, child, will be called the prophet of the Most High; for you will go before the Lord to prepare his ways. **Alleluia.**

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*Gospel***A reading from the holy Gospel according to Luke (Luke 1:57-66.80)**

Now the time came for Elizabeth to be delivered, and she gave birth to a son. And her neighbours and kinsfolk heard that the Lord had shown great mercy to her, and they rejoiced with her. And on the eighth day they came to circumcise the child; and they would have named him Zechariah after his father, but his mother said, “Not so; he shall be called John.” And they said to her, “None of your kindred is called by this name.” And they made signs to his father, inquiring what he would have him called. And he asked for a writing tablet, and wrote, “His name is John.” And they all marvelled. And immediately his mouth was opened and his tongue loosed, and he spoke, blessing God. And fear came on all their neighbours. And all these things were talked about through all the hill country of Judea; and all who heard them laid them up in their hearts, saying, “What then will this child be?” For the hand of the Lord was with him. And the child grew and became strong in spirit, and he was in the wilderness till the day of his manifestation to Israel.

**The Gospel of the Lord.**

**W E D N E S D A Y****25th June, 2025**

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*First Reading***A reading from the Book of Genesis (Genesis 15:1-12.17-18)**

In those days: It happened that the word of the Lord came to Abram in a vision, “Fear not, Abram, I am your shield; your reward shall be very great.” But Abram said, “O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Elieze of Damascus?” And Abram said, “Behold, you have given me no offspring; and a slave born in my house will be my heir.” And behold, the word of the Lord came to him, “This man shall not be your heir; your own son shall be your heir.” And he brought him outside and said, “Look towards heaven, and number the stars, if you are able to number them.” Then he said to him, “So shall your descendants be.” And he believed the Lord; and he reckoned it to him as righteousness. And he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” But he said, “O Lord GOD, how am I to know that I shall possess it?” He said to him, “Bring me a heifer three years old, a she-goat three years old, a ram three years old, a turtledove, and a young pigeon.” And he brought him all these, cut them in two, and

laid each half over against the other; but he did not cut the birds in two. And when birds of prey came upon the carcasses, Abram drove them away. As the sun was going down, a deep sleep fell on Abram; and behold, a dread and great darkness fell upon him. When the sun had gone down and it was dark, behold, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river of Euphrates."

**The word of the Lord.**

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### *Responsorial Psalm*

#### **Psalm 105**

**R. The Lord remembers his covenant forever.**

Give thanks to the Lord; proclaim his name. Make known his deeds among the peoples. O sing to him, sing his praise; tell all his wonderful works! **R.**

Glory in his holy name; let the hearts that seek the Lord rejoice. Turn to the Lord and his strength; constantly seek his face. **R.**

O children of Abraham, his servant, O descendants of the Jacob he chose, He, the Lord, is our God; His judgements are in all the earth. **R.**

He remembers his covenant forever: the promise he ordained for a thousand generations, the covenant he made with Abraham, the oath he swore to Isaac. **R.**

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### *Alleluia*

**Alleluia.** Abide in me, and I in you, says the Lord; he who abides in me bears much fruit. **Alleluia.**

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### *Gospel*

**A reading from the holy Gospel according to Matthew (Matthew 7:15-20)**

At that time: Jesus said to his disciples, “Beware of false prophets, who come to you in sheep’s clothing but inwardly are ravenous wolves. You will know them by their fruits. Are grapes gathered from thorns, or figs from thistles? So, every sound tree bears good fruit, but the bad tree bears evil fruit. A sound tree cannot bear evil fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Thus you will know them by their fruits.”

**The word of the Lord.**

# THURSDAY

## 26th June, 2025

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### *First Reading*

#### **A reading from the Book of Genesis (Genesis 16:1-12.15-16)**

Now Sarai, Abram's wife, bore him no children. She had an Egyptian maid whose name was Hagar; and Sarai said to Abram, "Behold now, the Lord has prevented me from bearing children; go in to my maid; it may be that I shall obtain children by her." And Abram listened to the voice of Sarai. So, after Abram had dwelt ten years in the land of Canaan, Sarai, Abram's wife, took Hagar the Egyptian, her maid, and gave her to Abram her husband as a wife. And he went in to Hagar, and she conceived; and when she saw that she had conceived, she looked with contempt on her mistress. And Sarai said to Abram, "May the wrong done to me be on you! I gave my maid to your embrace, and when she saw that she had conceived, she looked on me with contempt. May the Lord judge between you and me!" But Abram said to Sarai, "Behold, your maid is in your power; do to her as you please." Then Sarai dealt harshly with her, and she fled from her. The angel of the Lord found her by a spring of water in the wilderness, the spring on the way to Shur.



And he said, “Hagar, maid of Sarai, where have you come from and where are you going?” She said, “I am fleeing from my mistress Sarai.” The angel of the Lord said to her, “Return to your mistress, and submit to her.” The angel of the Lord also said to her, “I will so greatly multiply your descendants that they cannot be numbered for multitude.” And the angel of the Lord said to her, “Behold, you are with child, and shall bear a son; you shall call his name Ishmael; because the Lord has given heed to your affliction. He shall be a wild donkey of a man, his hand against every man and every man’s hand against him; and he shall dwell over against all his kinsmen.” And Hagar bore Abram a son; and Abram called the name of his son, whom Hagar bore, Ishmael. Abram was eighty-six years old when Hagar bore Ishmael to Abram.

**The word of the Lord.**

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### *Responsorial Psalm*

#### **Psalm 106**

**R. O give thanks to the Lord, for he is good.**

O give thanks to the Lord, for he is good; for his mercy endures forever. Who can tell the Lord’s mighty deeds, or recount in full his praise? **R.**

Blessed are they who observe what is just, who at all times do what is right. O Lord, remember me with the favour you show to your people. **R.**

Visit me with your saving power, that I may see the riches of your chosen ones, and may rejoice in the gladness of your nation, boasting in the glory of your heritage. **R.**

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### *Alleluia*

**Alleluia.** If a man loves me, he will keep my word, says the Lord, and my Father will love him, and we will come to him. **Alleluia**

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### *Gospel*

**A reading from the holy Gospel according to Matthew (Matthew 7:21-29)**

At that time: Jesus said to his disciples, “Not every one who says to me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of my Father who is in heaven. On that day many will say to me, ‘Lord, Lord, did we not prophesy in your name, and cast out demons in your name, and do many mighty works in your name?’ And then I will declare to them, ‘I never knew you; depart from me, you evildoers.’ Every one then who hears these words of mine and does them will be like a wise man who built his house upon the rock; and the rain fell, and

the floods came; and the winds blew and beat upon that house, but it did not fall, because it had been founded on the rock. And everyone who hears these words of mine and does not do them will be like a foolish man who built his house upon the sand; and the rain fell, and the floods came, and the winds blew and beat against that house, and it fell; and great was the fall of it.” And when Jesus finished these sayings, the crowds were astonished at his teaching, for he taught them as one who had authority, and not as their scribes.

**The Gospel of the Lord!**

**F R I D A Y**

**27th June, 2025**

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*First Reading*

**A reading from the Book of the Prophet Ezekiel (Ezekiel 34:11-16)**

“Thus says the Lord God: Behold, I, I myself will search for my sheep, and will seek them out. As a shepherd seeks out his flock when some of his sheep have been scattered abroad, so will I seek out my sheep; and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness.

And I will bring them out from the peoples, and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the fountains, and in all the inhabited places of the country. I will feed them with good pasture, and upon the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and on fat pasture they shall feed on the mountains of Israel. I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. I will seek the lost, and I will bring back the strayed, and I will bind up the crippled, and I will strengthen the weak, and the fat and the strong I will watch over; I will feed them in justice.”

**The word of the Lord!**

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### *Responsorial Psalm*

#### **Psalm 23**

**R. The Lord is my shepherd, there is nothing I shall want.**

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me; he revives my soul. **R.**

He guides me along the right path, for the sake of his name. Though I should walk in the valley of the shadow of death, no evil would I fear, for you are with me. Your crook and your staff

will give me comfort. **R.**

You have prepared a table before me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. **R.**

Surely goodness and mercy shall follow me all the days of my life. In the Lord's own house shall I dwell for length of days unending. **R.**

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### *Second Reading*

**A reading from the Letter of Saint Paul to the Romans (Romans 5:5 - 11)**

Brethren: God's love has been poured into our hearts through the Holy Spirit who has been given to us. While we were yet helpless, at the right time Christ died for the ungodly. Why, one will hardly die for a righteous man — though perhaps for a good man one will dare even to die. But God shows his love for us in that while we were yet sinners Christ died for us. Since, therefore, we are now justified by his blood, much more shall we be saved by him from the wrath of God. For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. Not only so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received our

reconciliation.

**The word of the Lord!**

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*Alleluia*

**Alleluia.** Take my yoke upon you, says the Lord, and learn from me, for I am gentle and lowly in heart. **Alleluia.**

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*Gospel*

**A reading from the holy Gospel according to Luke (Luke 15:3-7)**

At that time: Jesus told the Pharisees and the scribes this parable: “What man of you, having a hundred sheep, if he has lost one of them, does not leave the ninety-nine in the wilderness, and go after the one which is lost, until he finds it? And when he has found it, he lays it on his shoulders, rejoicing. And when he comes home, he calls together his friends and his neighbours, saying to them, ‘Rejoice with me, for I have found my sheep which was lost.’ Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance.”

**The word of the Lord!**

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# S A T U R D A Y

## 21st June, 2025

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### *First Reading*

#### **A reading from the Book of Genesis (Genesis 18:1-15)**

In those days: The Lord appeared to Abraham by the Oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men stood in front of him. When he saw them, he ran from the tent door to meet them, and bowed himself to the earth, and said, “My lord, if I have found favour in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I fetch a morsel of bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of fine meal, knead it, and make cakes.” And Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds, and milk, and the calf which he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, “Where is Sarah your wife?” And he said,

“She is in the tent.” The Lord said, “I will surely return to you in the spring, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying; “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too hard for the Lord? At the appointed time I will return to you, in the spring, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “No, but you did laugh.”

### **The word of the Lord!**

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### *Responsorial Psalm*

#### **Luke 1**

#### **R. The Lord has remembered his mercy.**

My soul magnifies the Lord, And my spirit rejoices in God my Saviour. **R.**

For he has regarded the low estate of his handmaiden. For behold, henceforth all generations will call me blessed: for he who is mighty has done great things for me, and holy is his

name. **R.**

And his mercy is on those who fear him from generation to generation. He has filled the hungry with good things, and the rich he has sent empty away. **R.**

He has helped his servant Israel, in remembrance of his mercy, as he spoke to our fathers, to Abraham and to his posterity for ever. **R.**

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### *Alleluia*

**Alleluia.** Christ took our infirmities and bore our diseases.  
**Alleluia.**

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### *Gospel*

**A reading from the holy Gospel according to Matthew (Matthew 8:5-17)**

At that time: As Jesus entered Capernaum, a centurion came forward to him, begging him and saying, “Lord, my servant is lying paralysed at home, in terrible distress.” And he said to him, “I will come and heal him.” But the centurion answered him, “Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am

a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marvelled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and quash their teeth." And to the centurion Jesus said, "Go; let it be done for you as you have believed." And the servant was healed at that very moment. And when Jesus entered Peter's house, he saw his mother-in-law lying sick with a fever; he touched her hand, and the fever left her, and she rose and served him. That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and healed all who were sick. This was to fulfil what was spoken by the prophet Isaiah, "He took our infirmities and bore our diseases."

### **The Gospel of the Lord!**